

By signing this declaration, team members, parent(s) or legal guardian, and personal coach agree to cooperate with the decisions of the Team Coach and Chef de' Equip. Failure to comply may result in the rider and horse being disregarded for consideration for the selection to the USPC Pony Jumper Championships team.

Election by the rider and horse (owner) to participate in the Pony Jumper Championships qualifying and selection process automatically signifies that the rider, owner, parent(s) or legal guardian, and personal coach have read and understand and agree to be governed by the criteria as outlined in this document in all respects.

**Horse Information**

Name: \_\_\_\_\_ USEF # (mandatory): \_\_\_\_\_

Owner Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

**Rider Information**

Name: \_\_\_\_\_ USEF # (mandatory): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

Shirt Size (*Specify Youth, Women's, or Men's*): \_\_\_\_\_

**Parent/Guardian Information**

Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

**Personal Coach Information**

Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

***Due March 10.***

***Return to the Activities & Events Director, [activities@ponyclub.org](mailto:activities@ponyclub.org),***

***4041 Iron Works Parkway, Lexington, KY 40511***