

Location: Lincolnshire Marriott Resort, 10 Marriott Dr. Lincolnshire IL 60069

Pricing: Includes one 6' skirted table and 2 chairs, plus basic wireless internet. Electrical service may be ordered/paid for through hotel - you will receive a form and contact info.

Insurance: A Certificate of Insurance for your business, naming USPC as Certificate Holder, must accompany the application. **CERTIFICATE OF INSURANCE IS DUE TO USPC BY DECEMBER 5, 2025.** Failure to comply with the insurance requirements will render null and void any contractual agreement formed by this application.

Confirmation: Payment confirmation emailed upon receipt of payment and Certificate of Insurance. Space reserved on first come, first serve basis. If space is no longer available, payment is returned and the exhibitor placed on a waiting list. Application must include payment, signed Exhibitor Agreement, and insurance proof. Vendor name and website posted on USPC website only when paperwork and payments are complete.

Cancellation Policy: Fees are refundable if cancellation is received in writing emailed on or before January 6, 2026 less a \$50 office fee, provided space can be resold, as specified in the exhibitor contract/terms and conditions.

**APPLICATION, AGREEMENT,
INSURANCE, AND PAYMENT
DEADLINE:
DECEMBER 5, 2025**

Booth Type	Size	Price
Vendor	10x10	\$425
Vendor	10x20	\$600
Vendor	10x30	\$700
College/Non-profit	10x10	\$350
College/Non-profit	10x20	\$475

Vendor/Organization Name: _____

(Name as you wish it to appear – must match Certificate of Insurance)

Contact Person: _____ Phone: _____

Email: _____ Website: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Names of Personnel attending Trade Fair (2): _____

☐ Yes, I would like to donate the following item(s) to the Silent Auction to support USPC programming:

Booth Type & Size: _____ Total Due: _____

PLEASE CHECK OFF:

- ☐ Insurance proof is included OR has been sent to USPC
- ☐ Signed Exhibitor Agreement is included
- ☐ Check included OR credit card by phone (859-559-0667) **after** submitting application
- ☐ I will order electrical outlets, additional tables/chairs on the Hotel's AV Form
- ☐ I do NOT need a table
- ☐ I do NOT need chairs

FOR USPC OFFICE USE ONLY

Name on Card _____

Exp _____ Code _____

Zip _____

Phone _____

Email to: csappelli@ponyclub.org or mail to: USPC Trade Fair, 4041 Iron Works Pkwy, Lexington, KY 40511

Contact: Caryn Sappelli, csappelli@ponyclub.org, 859-559-0667